

UNITED STATES
ENVIRONMENTAL PROTECTION AGENCY
BEFORE THE ADMINISTRATOR

In the Matter of:)
)
Kent Hoggan, Frostwood 6 LLC, and) Docket No. CWA-08-2017-0026
David Jacobsen,)
)
Respondents.)

RESPONDENTS' PRELIMINARY STATEMENT

Respondents' preference for the hearing location, consent to service, and email address for accepting service are as shown below.

1. Respondents' preferred hearing location is Salt Lake City, Utah.
2. Respondents consent to the service of orders and decisions by the Tribunal, and to service of documents filed by parties, by email only during this proceeding.
3. Respondents will accept service at this email address: dave.dwslaw@me.com

Respectfully submitted,



David W. Steffensen, Attorney
Law Office of David W. Steffensen, P.C.
4873 South State Street
Salt Lake City, Utah 84107
801-263-1122

Date

7/31/18

Counsel for Respondents

CERTIFICATE OF SERVICE

I certify that the foregoing RESPONDENTS' PRELIMINARY STATEMENT in Docket No. CWA-08-2017-0026, dated July 31, 2018, was sent this day in the following manner to the addressees listed below:

Copy by email to:

Counsel for Complainant:

Matthew Castelli, Attorney
U.S. Environmental Protection Agency, Region 8
1595 Wynkoop Street (8ENF-L)
Denver, CO 80202
Telephone: (303) 312-6491
Email: castelli.matthew@epa.gov

Copy by U.S. mail to:

Office of the Hearing Clerk:

Mary Angeles
Headquarters Hearing Clerk
U.S. Environmental Protection Agency
Office of Administrative Law Judges
1200 Pennsylvania Avenue, N.W.
Washington, DC 20460

Presiding Judge:

The Honorable Susan L. Biro
U.S. Environmental Protection Agency
Office of Administrative Law Judges
1200 Pennsylvania Avenue, N.W.
Washington, DC 20460



David W. Steffensen
Law Office of David W. Steffensen, P.C.
4873 South State Street
Salt Lake City, Utah 84107
Telephone: 801-263-1122
Email: dave.dwslaw@me.com

Date: _____

7/31/18